

B1 (Official Form 1)(12/11)

United States Bankruptcy Court District of Nevada		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>AHERN RENTALS, INC.</b>		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>DBA Ahern Heavy Equipment; DBA Rhino's Turn Equipment; DBA Super Grip West</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all) <b>88-0381960</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): <b>3750 N. Virginia St. Reno, NV</b> <div style="text-align: right;">ZIP Code <b>89506-0782</b></div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: <b>Washoe</b>		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>1401 Mineral Avenue Las Vegas, NV</b> <div style="text-align: right;">ZIP Code <b>89106-4342</b></div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above):		
<b>Type of Debtor</b> (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	<b>Nature of Business</b> (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box) <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input checked="" type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13  <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
<b>Chapter 15 Debtors</b> Country of debtor's center of main interests:  Each country in which a foreign proceeding by, regarding, or against debtor is pending:	<b>Tax-Exempt Entity</b> (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	<b>Nature of Debts</b> (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
<b>Filing Fee</b> (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors</b> Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input checked="" type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,343,300 (amount subject to adjustment on 4/01/13 and every three years thereafter). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b> *** Thomas H. Fell, Esq. Nevada Bar No. 3717 *** <input checked="" type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input checked="" type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input checked="" type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input checked="" type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

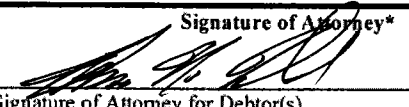
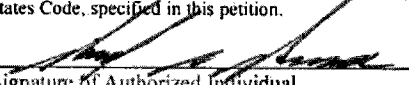
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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>AHERN RENTALS, INC.</b>	
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)			
Location Where Filed: <b>- None -</b>	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
<b>Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor</b> (If more than one, attach additional sheet)			
Name of Debtor: <b>- None -</b>	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
<b>Exhibit A</b>  (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.)  <input type="checkbox"/> Exhibit A is attached and made a part of this petition.	<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b).  <b>X</b> _____ Signature of Attorney for Debtor(s) (Date)		
<b>Exhibit C</b>			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
<b>Exhibit D</b>			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)  <div style="margin-left: 40px;">         _____          (Name of landlord that obtained judgment)       </div>  <div style="margin-left: 40px;">         _____          (Address of landlord)       </div>			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

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<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>	<b>Name of Debtor(s):</b> <b>AHERN RENTALS, INC.</b>
<b>Signatures</b>	
<p><b>Signature(s) of Debtor(s) (Individual/Joint)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct.          [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.          [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).</p> <p>I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b> _____          Signature of Debtor</p> <p><b>X</b> _____          Signature of Joint Debtor</p> <p>_____          Telephone Number (If not represented by attorney)</p> <p>_____          Date</p>	<p><b>Signature of a Foreign Representative</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.</p> <p>(Check only one box.)</p> <p><input type="checkbox"/> I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.</p> <p><input type="checkbox"/> Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.</p> <p><b>X</b> _____          Signature of Foreign Representative</p> <p>_____          Printed Name of Foreign Representative</p> <p>_____          Date</p>
<p><b>Signature of Attorney*</b></p> <p><b>X</b>           Signature of Attorney for Debtor(s)</p> <p><b>Thomas H. Fell, Esq. Nevada Bar No. 3717</b>          Printed Name of Attorney for Debtor(s)</p> <p><b>Gordon Silver</b>          Firm Name</p> <p><b>3960 Howard Hughes Parkway</b>  <b>Ninth Floor</b>  <b>Las Vegas, NV 89169</b></p> <p>_____          Address</p> <p><b>(702) 796-5555 Fax: (702) 369-2666</b>          Telephone Number</p> <p><b>12-22-11</b>          Date</p> <p><small>*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.</small></p>	<p><b>Signature of Non-Attorney Bankruptcy Petition Preparer</b></p> <p>I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.</p> <p>_____          Printed Name and title, if any, of Bankruptcy Petition Preparer</p> <p>_____          Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)</p> <p>_____          Address</p> <p><b>X</b> _____          Date</p> <p>Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.</p> <p>Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:</p> <p>_____          If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.</p> <p><small>A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.</small></p>
<p><b>Signature of Debtor (Corporation/Partnership)</b></p> <p>I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.</p> <p>The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.</p> <p><b>X</b>           Signature of Authorized Individual</p> <p><b>Howard Brown</b>          Printed Name of Authorized Individual</p> <p><b>Chief Financial Officer</b>          Title of Authorized Individual</p> <p><b>12/22/2011</b>          Date</p>	

**RESOLUTIONS ADOPTED BY UNANIMOUS WRITTEN CONSENT  
OF THE BOARD OF DIRECTORS OF AHERN RENTALS, INC.  
a Nevada corporation**

The undersigned, being all of the members of the board of directors of Ahern Rentals, Inc., a Nevada corporation (the "*Company*"), hereby adopt and approve the following resolutions, to be effective as of December 14, 2011:

**CHAPTER 11 FILING OF THE COMPANY**

WHEREAS: The undersigned have reviewed and considered the interests of the Company and have reviewed and considered information presented to the undersigned that the undersigned believe necessary to evaluate and reach an informed decision, in connection with the Company filing a voluntary petition in the United States Bankruptcy Court for the District of Nevada (the "*Bankruptcy Court*") pursuant to Chapter 11 of Title 11 of the United States Code ("*Chapter 11*").

RESOLVED: The undersigned hereby authorize and approve the Company filing a petition for relief under Chapter 11 in the Bankruptcy Court.

RESOLVED FURTHER: Don F. Ahern and Howard Brown (each "*Authorized Person*") are each hereby authorized and directed to execute and file on behalf of the Company the petition for relief under Chapter 11 in the Bankruptcy Court, and each Authorized Person is designated as a natural person responsible for carrying out the duties of debtor and debtor-in-possession, including, but not limited to, executing all pleadings and paperwork required to effectuate the reorganization under the Chapter 11 proceedings and taking all actions incidental thereto.

RESOLVED FURTHER: The execution of any document or instrument by any Authorized Person, on behalf of the Company, pursuant to the foregoing resolutions shall be conclusive evidence that such action has been authorized and approved by the Company in every respect.

RESOLVED FURTHER: The undersigned authorize, direct and approve the hiring of the law firm of Gordon Silver to represent the Company in the above-referenced Chapter 11 bankruptcy case.

*(Signature page follows.)*

IN WITNESS WHEREOF, the undersigned, being all of the members of the Board of the Company, have executed these resolutions to be effective as of the date set forth above.

**Directors:**

  
\_\_\_\_\_  
Don F. Ahern

  
\_\_\_\_\_  
Evan B. Ahern

  
\_\_\_\_\_  
Howard L. Brown

\_\_\_\_\_  
P. Enoch Stiff

\_\_\_\_\_  
Mark J. Wattles

Dec. 16. 2011 4:40PM

No. 7247 P. 3

IN WITNESS WHEREOF, the undersigned, being all of the members of the Board of the Company, have executed these resolutions to be effective as of the date set forth above.

**Directors:**

\_\_\_\_\_  
Don F. Ahern

\_\_\_\_\_  
Evan B. Ahern

\_\_\_\_\_  
Howard L. Brown

  
\_\_\_\_\_  
P. Enoch Stiff

\_\_\_\_\_  
Mark J. Wattles

IN WITNESS WHEREOF, the undersigned, being all of the members of the Board of the Company, have executed these resolutions to be effective as of the date set forth above.

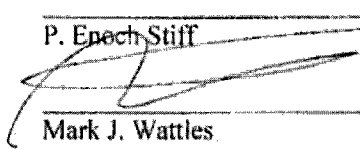
**Directors:**

\_\_\_\_\_  
Don F. Ahern

\_\_\_\_\_  
Evan B. Ahern

\_\_\_\_\_  
Howard L. Brown

\_\_\_\_\_  
P. Epoch Stiff

  
\_\_\_\_\_  
Mark J. Wattles

B4 (Official Form 4) (12/07)

**United States Bankruptcy Court**  
**District of Nevada**

In re **AHERN RENTALS, INC.**

Debtor(s)

Case No.

Chapter

**11**

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
<b>P-FLEET</b> <b>ATTN: MANAGING MEMBER</b> <b>6390 GREENWICH DR SUITE 200</b> <b>SAN DIEGO, CA 92122</b>	<b>P-FLEET</b> <b>ATTN: MANAGING MEMBER</b> <b>6390 GREENWICH DR SUITE 200</b> <b>SAN DIEGO, CA 92122</b>	<b>Fuel</b>		<b>460,727.11</b>
<b>NORTH AMERICAN BATTERY SYSTEMS</b> <b>ATTN: MANAGING MEMBER</b> <b>P O BOX 90906</b> <b>LONG BEACH, CA 90809</b>	<b>NORTH AMERICAN BATTERY SYSTEMS</b> <b>ATTN: MANAGING MEMBER</b> <b>P O BOX 90906</b> <b>LONG BEACH, CA 90809</b>	<b>Parts Maintenance</b>		<b>209,848.14</b>
<b>JLG INDUSTRIES INC</b> <b>ATTN: MANAGING MEMBER</b> <b>1 JLG Drive</b> <b>McConnellsburg, PA 17233-9533</b>	<b>JLG INDUSTRIES INC</b> <b>ATTN: MANAGING MEMBER</b> <b>1 JLG Drive</b> <b>McConnellsburg, PA 17233-9533</b>	<b>Equipment</b>		<b>169,606.54</b>
<b>REBEL OIL COMPANY INC</b> <b>ATTN: MANAGING MEMBER</b> <b>2200 SOUTH HIGHLAND DRIVE</b> <b>LAS VEGAS, NV 89102-4812</b>	<b>REBEL OIL COMPANY INC</b> <b>ATTN: MANAGING MEMBER</b> <b>2200 SOUTH HIGHLAND DRIVE</b> <b>LAS VEGAS, NV 89102-4812</b>	<b>Fuel</b>		<b>128,672.16</b>
<b>SKYJACK CORP</b> <b>ATTN: MANAGING MEMBER</b> <b>3451 SWENSON AVE</b> <b>ST CHARLES, IL 60174</b>	<b>SKYJACK CORP</b> <b>ATTN: MANAGING MEMBER</b> <b>3451 SWENSON AVE</b> <b>ST CHARLES, IL 60174</b>	<b>Equipment</b>		<b>123,660.89</b>
<b>EAGLE PROMOTIONS</b> <b>ATTN: MANAGING MEMBER</b> <b>4575 W POST RD #100</b> <b>LAS VEGAS, NV 89118-3929</b>	<b>EAGLE PROMOTIONS</b> <b>ATTN: MANAGING MEMBER</b> <b>4575 W POST RD #100</b> <b>LAS VEGAS, NV 89118-3929</b>	<b>Advertising</b>		<b>110,602.52</b>
<b>ALLMAND BROTHERS INC</b> <b>ATTN: MANAGING MEMBER</b> <b>1502 WEST 4TH AVE</b> <b>HOLDREGE, NE 68949</b>	<b>ALLMAND BROTHERS INC</b> <b>ATTN: MANAGING MEMBER</b> <b>1502 WEST 4TH AVE</b> <b>HOLDREGE, NE 68949</b>	<b>Equipment</b>		<b>96,587.84</b>
<b>JLG EQUIPMENT SERVICES</b> <b>ATTN: MANAGING MEMBER</b> <b>441 WEBER LANE</b> <b>BEDFORD, PA 15522</b>	<b>JLG EQUIPMENT SERVICES</b> <b>ATTN: MANAGING MEMBER</b> <b>441 WEBER LANE</b> <b>BEDFORD, PA 15522</b>	<b>Parts Purchase</b>		<b>90,824.93</b>



B4 (Official Form 4) (12/07) - Cont.  
In re **AHERN RENTALS, INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
EAST BAY TIRE COMPANY ATTN: MANAGING MEMBER 2200 HUNTINGTON DR UNIT C FAIRFIELD, CA 94533	EAST BAY TIRE COMPANY ATTN: MANAGING MEMBER 2200 HUNTINGTON DR FAIRFIELD, CA 94533	Parts Maintenance		82,634.78
SAMMONS TRUCKING ATTN: MANAGING MEMBER 3665 W BROADWAY PO BOX 16050 MISSOULA, MT 59808-6050	SAMMONS TRUCKING ATTN: MANAGING MEMBER 3665 W BROADWAY MISSOULA, MT 59808-6050	Freight		77,150.00
ACE HARDWARE CORPORATION ATTN: MANAGING MEMBER 21582 NETWORK PLACE CHICAGO, IL 60673-1215	ACE HARDWARE CORPORATION ATTN: MANAGING MEMBER 21582 NETWORK PLACE CHICAGO, IL 60673-1215	Parts Purchase		62,915.70
FOX ROTHSCHILD LLP ATTN: MANAGING MEMBER 3800 HOWARD HUGHES PKWY SUITE 500 LAS VEGAS, NV 89169	FOX ROTHSCHILD LLP ATTN: MANAGING MEMBER 3800 HOWARD HUGHES PKWY LAS VEGAS, NV 89169	Legal		60,741.09
H & W PETROLEUM COMPANY INC ATTN: MANAGING MEMBER 200 W CYPRESS CREEK RD SUITE 400 FT LAUDERDALE, FL 33309	H & W PETROLEUM COMPANY INC ATTN: MANAGING MEMBER 200 W CYPRESS CREEK RD FT LAUDERDALE, FL 33309	Fuel		59,929.35
CMD TRUCKING ATTN: MANAGING MEMBER DBA CARLOS DEL VALLE 946 FLORENCE ST IMPERIAL BEACH, CA 91932	CMD TRUCKING ATTN: MANAGING MEMBER DBA CARLOS DEL VALLE IMPERIAL BEACH, CA 91932	Freight		57,025.00
STRASBURGER & PRICE LLP ATTN: MANAGING MEMBER PO BOX 50100 DALLAS, TX 75250-9989	STRASBURGER & PRICE LLP ATTN: MANAGING MEMBER PO BOX 50100 DALLAS, TX 75250-9989	Legal		53,888.41
MULTIQUIP INC ATTN: MANAGING MEMBER 18910 WILMINGTON AVE CARSON, CA 90746	MULTIQUIP INC ATTN: MANAGING MEMBER 18910 WILMINGTON AVE CARSON, CA 90746	Equipment		51,481.55
BARNES DISTRIBUTION ATTN: MANAGING MEMBER DEPT CH 14079 PALATINE, IL 60055-4079	BARNES DISTRIBUTION ATTN: MANAGING MEMBER DEPT CH 14079 PALATINE, IL 60055-4079	Parts Maintenance		50,721.60

B4 (Official Form 4) (12/07) - Cont.  
In re **AHERN RENTALS, INC.**

Case No. \_\_\_\_\_

Debtor(s) \_\_\_\_\_

**LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS**  
(Continuation Sheet)

(1) <i>Name of creditor and complete mailing address including zip code</i>	(2) <i>Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted</i>	(3) <i>Nature of claim (trade debt, bank loan, government contract, etc.)</i>	(4) <i>Indicate if claim is contingent, unliquidated, disputed, or subject to setoff</i>	(5) <i>Amount of claim [if secured, also state value of security]</i>
SNORKEL INTERNATIONAL ATTN: MANAGING MEMBER 2009 ROSEPORT RD ELWOOD, KS 66024	SNORKEL INTERNATIONAL ATTN: MANAGING MEMBER 2009 ROSEPORT RD ELWOOD, KS 66024	Parts Purchase		49,421.50
CROWN ELECTRICAL SYSTEMS INC ATTN: MANAGING MEMBER 18320 OAK CANYON ROAD 210 SANTA CLARITA, CA 91387	CROWN ELECTRICAL SYSTEMS INC ATTN: MANAGING MEMBER 18320 OAK CANYON ROAD 210 SANTA CLARITA, CA 91387	R&M Building Supplies		47,842.16
LOS ANGELES FREIGHTLINER/ ATTN: MANAGING MEMBER SILVER STATE TRUCK & TRAILER 210 NORTH EAST ST WOODLAND, CA 95776	LOS ANGELES FREIGHTLINER/ ATTN: MANAGING MEMBER SILVER STATE TRUCK & TRAILER WOODLAND, CA 95776	Parts Maintenance		38,720.16

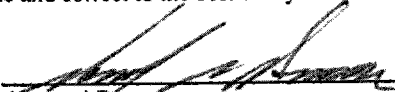
**DECLARATION UNDER PENALTY OF PERJURY  
ON BEHALF OF A CORPORATION OR PARTNERSHIP**

I, the Chief Financial Officer of the corporation named as the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

Date

12/22/2011

Signature

  
Howard Brown  
Chief Financial Officer

*Penalty for making a false statement or concealing property:* Fine of up to \$500,000 or imprisonment for up to 5 years or both.  
18 U.S.C. §§ 152 and 3571.